

BRYAN STATION BAPTIST CHURCH
THE PIONEER BAPTIST

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“Preaching the same truth since before Kentucky was a state.”

Volume 44, No. 2

November 2012

JESUS BEGINS HIS MINISTRY

By: C. D. Cole

Jesus calls his disciples, they were at Bethany. John 1:35-51, *“Again the next day after John stood, and two of his disciples; And looking upon Jesus as he walked, he saith, Behold the Lamb of God! And the two disciples heard him speak, and they followed Jesus. Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. One of the two which heard John speak, and followed him, was Andrew, Simon Peter’s brother. He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. Now Philip was of Bethsaida, the city of Andrew and Peter. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. Jesus answered and*

said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.”

Jesus wrought His first miracle at Cana. John 2:1-11, *“And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: And both Jesus was called, and his disciples, to the marriage. And when they wanted wine, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.”*

John 2:12, *“After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.”*

He cleansed the temple in Jerusalem. John 2:13-21, *“And the Jews’ passover was at hand, and Jesus went up to Jerusalem, And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers’ money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father’s house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up. Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things? Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up. Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days? But he spake of the temple of his body.”*

Jesus conversation with Nicodemus John 3:1-21, *“There was a man of the Pharisees, named Nicodemus, a ruler of the Jews: The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother’s womb, and be born? Jesus answered, Verily verily, I say unto thee, Except a man be born of water and of*

***A chronology
of our Lord’s
early ministry***

the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him. Art thou a master of Israel, and knowest not these things? Verily verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

Jesus and John Baptizing, John 3:22-23, "After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized. And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized." John 4:1-3, "When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,) He left Judaea, and departed again into Galilee." Mark 1:14-15, "Now after that John was put in

prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

He revisits Cana and heals the nobleman's son. John 4:46-54, So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Capernaum. When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death. Then said Jesus unto him, Except ye see signs and wonders ye will not believe. The nobleman saith unto him, Sir, come down ere my child die. Jesus saith unto him, Go thy way; thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way. And as he was now going down, his servants met him, and told him, saying, Thy son liveth. Then inquired he of them the hour when he began to amend. And they said unto him, Yesterday at the seventh hour the fever left him. So the father knew that it was at the same hour, in the which Jesus said unto him. Thy son liveth: and himself believed, and his whole house. This is again the second miracle that Jesus did, when he was come out of Judaea into Galilee."

He then goes to Nazareth where He is rejected. Luke 4:16-31, "And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's

son? And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. And he said, Verily I say unto you, No prophet is accepted in his own country. But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. And many lepers were in Israel in the time of Eliseus the prophet: and none of them was cleansed, saving Naaman the Syrian. And all they in the synagogue, when they heard these things, were filled with wrath, And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. But he passing through the midst of them went his way, And came down to Capernaum, a city of Galilee, and taught them on the sabbath days." He leaves Nazareth for good and makes residence in Capernaum. Matthew 4:13-16, "And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim: That it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up."

BY THE SEA OF GALILEE

Mark 1:16-20, "Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. And straight way they forsook their nets, and followed him. And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him."

IN CAPERNAUM

In the synagogue, Mark 1:21-28, *“And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. And there was in their synagogue a man with an unclean spirit; and he cried out, Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the unclean spirit had torn him, and cried with a loud voice, he came out of him, And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. And immediately his fame spread abroad throughout all the region round about Galilee.”*

In the house of Simon and Andrew, Mark 1:29-34, *“And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John. But Simon’s wife’s mother lay sick of a fever, and anon they tell him of her. And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. And all the city was gathered together at the door. And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.”*

IN A DESERT PLACE

Mark 1:35-37, *“And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. And Simon and they that were with him followed after him. And when they had found him, they said unto him, All men seek for thee.”* He who said that men ought always to pray, practiced what He preached; if the perfect Servant needed to pray how much more the rest of us who are such poor servants?

INTO THE NEXT TOWNS

When the disciples told him that everybody is seeking Him, Mark 1:38-45, *“And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. And he preached in their synagogues throughout all Galilee and cast out devils. And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean. And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. And he straitly charged him, and forthwith sent him away; And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. But he went out, and began to publish it much, and to blaze abroad the*

matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.”

The Apostle Paul declares the gospel I Corinthians 15:1-4, *“Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:”*



A THANKSGIVING PRAYER



*Thanks to God for my Redeemer,
Thanks for all Thou dost provide,
Thanks for times now but a memory,
Thanks for Jesus by my side,
Thanks for pleasant, balmy springtime,
Thanks for dark and dreary fall,
Thanks for tears by now forgotten,
Thanks for peace within my soul,
Thanks for prayers that Thou hast answered.
Thanks for what Thou dost deny,
Thanks for storms that I have weathered,
Thanks for all Thou dost supply,
Thanks for pains, and thanks for pleasure,
Thanks for comfort in despair,
Thanks for grace that none can measure,
Thanks for love beyond compare,
Thanks for roses by the wayside,
Thanks for thorns their stems contain,
Thanks for home and thanks for fireside,
Thanks for hope, that sweet refrain,
Thanks for joy and thanks for sorrow,
Thanks for heavenly peace with Thee,
Thanks for hope in the tomorrow,
Thanks through all eternity.*



—Unknown

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TAKING A LOOK BACK

From our church minutes:

At a church meeting held at the meeting house at Bryans Third Saturday in April 1791. After Prayer to Almighty God for his Blessing....On a motion being made the Church have appointed the Second Sunday in each month for Publick Worship at the meeting house on Davids fork. The Deacons are directed to purchase Two Locks for the use of the gates on the fence round the meeting house at Bryans....At a Church meeting held at the meeting house on Davids fork first Saturday in June 1791 after Prayer to Almighty God for his Blessing. Recd. John White by Experience for Baptism. The Trustees of both our meeting houses are directed to Employ workmen to be paid in property by the 25th of December Next to lay and pin down the floors in Each meeting house & finish the galleries and make Seats with backs which Expence is to be Levey'd on the Church. Then Dismist.

—Ambrose Dudley, Modr., John Mason, Clk.



PUBLICATIONS:

	Each	Over 5		Each	Over 5
Books by C. D. Cole			Books by Joel Saripalli		
Definitions of Doctrine			Face To Face With Paganism	1.75	1.50
Volumes I, II, or III	5.00	4.00	Infallible Proofs: Local Church	2.25	2.00
Lectures in Biblical Theology-N.T.	4.50	3.50	Books by J. M. Carroll		
Doctrine Of Election	1.75	1.50	The Trail of Blood (English)	1.75	1.50
Pocket-size	.50	.50	The Trail of Blood (Spanish)	1.75	1.50
Heavenly Hope	1.00	.75	The Eternal Safety/Security of		
Divine Order of the Sexes	.75	.50	All Blood Bought Believers	1.50	1.25
Eternal Punishment	1.25	1.00	Other books		
Books by H. Boyce Taylor			Courtship of Jesus – M. W. Hall	6.00	5.00
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Love Builds Up	4.00	3.00	– Various Authors	5.00	4.00
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The Great Commission Credentials	4.50	3.50	Hell, Sheol, Hades, Gehenna, Tartarus		
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SCHEDULE OF SERVICES:
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 Sunday School—10 a.m.
 Sunday Morning Worship—11 a.m.
 Sunday Evening Worship—6 p.m.
 Wednesday Prayer Service—7 p.m.

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